

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 15,22,000/- to PRINCIPAL CHIEF CONSERVATOR OF FOREST Orders - Issued.

**FINANCE ( Expr. Municipal Administration, EFS&T ) DEPARTMENT**

G.O.Rt.No.: 1888

Dated: 04-04-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.79, Finance (BG.I) Department, dt.30-03-2013
3. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
4. C.No.9101-G/70/A2/Expr.M&F/2013 dt.03-04-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the PRINCIPAL CHIEF CONSERVATOR OF FOREST is hereby issued a Budget Release Order for an amount of Rs. 15,22,000/- (Rupees Fifteen Lakhs Twenty Two Thousands) Plan from the BE provision 2013-14 towards 1st installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Compensatory Afforestation of Non-Forestry Lands taken under TGP <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> concerned DDO <b>Remarks:</b>									
1	4406-01-101-11-04-010-011	V	4,80	..	..	4,80	..	4,80	..
2	4406-01-101-11-04-010-012	V	5	..	..	5	..	5	..
3	4406-01-101-11-04-010-013	V	1,44	..	..	1,44	..	1,44	..
4	4406-01-101-11-04-010-015	V	2,31	..	..	2,31	..	2,31	..
5	4406-01-101-11-04-010-016	V	96	..	..	96	..	96	..
6	4406-01-101-11-04-010-017	V	24	..	..	24	..	24	..
7	4406-01-101-11-04-010-018	V	29	..	..	29	..	29	..
8	4406-01-101-11-04-010-019	V	7	..	..	7	..	7	..
9	4406-01-101-11-04-020-000	V	3	..	..	3	..	3	..
10	4406-01-101-11-04-110-111	V	90	..	..	90	..	90	..
11	4406-01-101-11-04-130-131	V	66	..	..	66	..	66	..
12	4406-01-101-11-04-130-132	V	49	..	..	49	..	49	..
13	4406-01-101-11-04-240-000	V	1,06	..	..	1,06	..	1,06	..
14	4406-01-101-11-04-500-503	V	1,65	..	..	1,65	..	1,65	..
15	4406-01-101-11-04-510-511	V	27	..	..	27	..	27	..
<b>Total</b>			<b>15,22</b>	..	..	<b>15,22</b>	..	<b>15,22</b>	..

The ( **ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (WP)**

To  
**ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT DEPARTMENT**  
**PRINCIPAL CHIEF CONSERVATOR OF FOREST**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (TFR)Dept**

**The Fin (BG.V) Dept.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**